1 AMANDA LISKAMM Director, Consumer Protection Branch 2 MANU J. SEBASTIAN Trial Attorney U.S. Department of Justice 3 Consumer Protection Branch 450 Fifth Street, NW, Suite 6400S 4 Washington, D.C. 20001 Telephone: (202) 514-0515 5 Facsimile: (202) 514-8742 6 Email: Manu.J.Sebastian@usdoj.gov 7 E. MARTIN ESTRADA United States Attorney 8 MACK E. JENKINS Assistant United States Attorney Chief, Criminal Division 9 VALERIE MAKAREWICZ (Cal. Bar No. 229637) 10 Assistant United States Attorney Major Frauds Section 1100 United States Courthouse 11 312 North Spring Street Los Angeles, California 90012 Telephone: (213) 894-0756 12 13 Facsimile: (213) 894-6269 E-mail: Valerie.Makarewicz@usdoj.gov 14 Attorneys for Plaintiff 15 UNITED STATES OF AMERICA 16 UNITED STATES DISTRICT COURT 17 FOR THE CENTRAL DISTRICT OF CALIFORNIA UNITED STATES OF AMERICA, 18 No. 5:23-CR-00021-JGB 19 Plaintiff, ORDER GRANTING EX PARTE APPLICATION FOR LEAVE TO EXTEND 20 PAGE LIMITATION FOR GOVERNMENT'S V. OPPOSITION TO MOTION TO DISMISS 21 JASON EDWARD THOMAS CARDIFF, 22 Defendant. 23 24 FOR GOOD CAUSE SHOWN: The Plaintiff shall be permitted to file 25 its Opposition to the Motion to Dismiss that is 26 pages in length. 26 IT IS SO ORDERED 27 28 April 26, 2024 District Judge